



Broadway News

Pastor Mick Foster
Traditional Worship 8:15 am
Praise & Worship 10:45 am
Sunday School 9:45 am



BEE a part
OF VBS!

Kids will learn they are
Created by God and
built for a purpose!
Kids will become hands-on
inventors who discover
they're lovingly crafted by God!

Kids will experience God's Word in surprising and unforgettable ways!
Each day, leaders reinforce one simple Bible truth-which makes it easy for kids
to remember and apply to real life!

Date: Sunday, June 4th-Thursday, June 8th

Registration & Sign In Daily 5:00—5:45pm

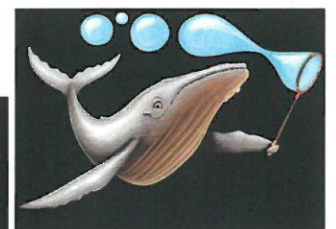
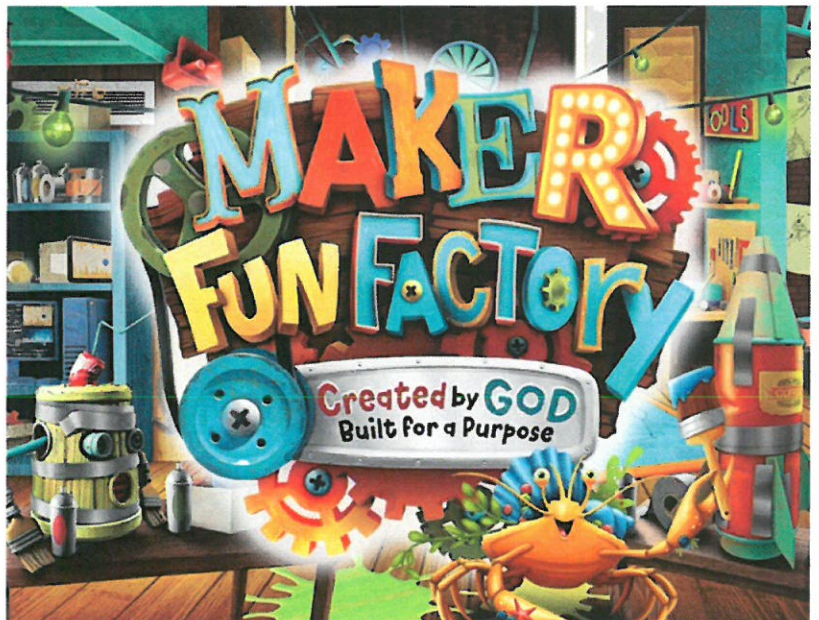
Each day: Begins at 5:45pm and Ends at 8:45pm

Every day, parents are invited to join the closing
singing session in the sanctuary at 8:00pm.

Adult leaders and teens will be with your children at all times.

Register on our website: broadway-umc.org
Children's Ministry page.

All volunteers are invited
for a meal before VBS
5:00-5:30pm in Spencer
Hall.



“The Priority of the Church”

June 2017



Some time ago I was golfing with two pastor buddies. We were talking about life in our churches, as we usually do. One of them said, “The church is our life, but it is just one of many activities to our people.” That statement kept coming back to mind. Is it true?

As I look back to the time before I was a pastor, I remember that Becky and I planned each week’s agenda around our church life. We gave highest priority to Sunday Worship and allowed nothing else to interfere, not even family or our kids’ other activities. We also enjoyed Sunday School, Bible Study, special services at our church, being a part of various ministries, just hanging out with others in our church family, and Christian activities outside our church, like revivals, seminars, and parachurch endeavors. I can’t say that we made a decision at a certain point in time to give highest priority to the body of Christ, it just happened. Those are very pleasant memories and we continue to make sweet new ones with believers here.

What moved us to change our lifestyle? It was those Christians. I like them. They are good people—the best! I like to be around them, especially those who like to talk about Jesus. They want to please Him. Their aim is to be like Him. Mine too! “If we walk in the light as He is in the light, we have fellowship one with another” (1 John 1:7 KJV). That’s it. As the scripture says, we’re just some fellows traveling in the same ship.

What makes our ship different from the others on the sea? Mainly, it’s the Captain—Jesus. He rescued us from drowning in our sins. What a Savior! There is no one I’d rather live for. He saved my life. So, now my life belongs to Him, His family, His body, and His church—those in the same ship. Those activities not a part of His church that I am involved in, simply place me where I can throw the Lifeline to those who are drowning, to bring them aboard our ship.

Is that the way everyone in my flock looks at the church in comparison to other activities? Maybe not. If they haven’t given Jesus Christ and His church top priority in their lives, they haven’t learned how sweet He and His family are—yet. Life in the church surpasses anything else you could be a part of in this earth, and the benefits continue forever. “... I will build My church; and the gates of Hades shall not overpower it” (Matthew 16:18 NAS).

Jesus didn’t provide His church for only pastors and their families to build their lives around, but for everyone He has rescued from life’s restless sea. It not only provides a pleasant cruise, but it is the only safe ship afloat, and the only one that will get to Paradise.

MISSION FOR June

Salvation Army Meals from Broadway

Our mission for June is the Salvation Army Meals from Broadway. These are the meals that our church family make each month. Once a month (the second Wednesday of the month) we take the food and serve it at the Salvation Army in Dover. These sit down meals assist homeless people of all ages, as well as individuals and families who may be down and in need of some extra assistance.

Please pray about being part of this ministry in our community to those in need of a hot meal.

Designate gifts to this mission by putting the amount on the monthly mission line on your tithing envelope.



ENJOY THE CONVENIENCE OF ELECTRONIC GIVING DURING SUMMER VACATION

We are still open for business!!! We hope you will also consider your giving to Broadway thru electronic means. It is through the donations of every individual and family in the congregation that we are able to carry on our work. You can use our electronic giving option for both regular offerings and one-time gifts. To help us achieve a more consistent level of funding, we encourage you to use electronic giving for your regular offerings. Pick up an authorization form in the Narthex, visit Broadway's website (bumc@broadway-umc.org) and enter your information direct, or use our online giving QR!



**Please Welcome
Michelle Coon our New
Children's Director**

Micki grew up in Dover and lived there until she and her husband, Rick, moved to Wainwright. Micki & Rick have been blessed with 6 children and 6 grandchildren.

Micki was a member of Grace Lutheran Church until 3 years ago where she was a very active member of the church. She served as a

Board member on the Christian Education Board and Young People's Board. She was a Sunday school teacher and taught VBS, a Nursery Coordinator, Kid's Club Coordinator and Church Secretary.

3 years ago God lead them to Broadway and Micki started teaching in the Bible Builders class once a month. 2 years ago they joined the church.

Micki has worked 20 years in the Social Service field.

As a young Christian, she discovered that many avenues of Church service were beyond her abilities. You may never sing a solo or preach a sermon in church, but God wants you to find a place of ministry. Serving in the Children's Ministry is Open to all Christians. If you love God and his children, then there are many different ways for you to help. Contact Micki if you would like to serve in anyway in our Children's Ministry. We are always in need of teachers, nursery helpers and preschool assistants. What a great way to show Jesus by loving on our kids!

Broadway Blesses Mickie in the role as Children's Director. Won't you lift up a prayer for her and our children?

Lord, we lift up our children's ministries to You. Create an atmosphere here that encourages our children to find You. Let the teachers tell each child of the marvelous things You have done. Cause everything they learn about You to become a *part of them forever*. May they consistently choose you Lord because of the training they receive in our church. Keep them walking in the truth. In Jesus' name, Amen!



Broadway Ladies annual Spring Luncheon was held on May 13th, in Spencer Hall

The theme of “**Pocket of Blessings**” Faith, Family, Friends and Fun was carried out with prizes of items you would carry in your “pocketbook”. Table decorations included a “pocket” favor filled with three chocolate kisses (the trinity, Father, Son and Holy Spirit) and beautiful flower arrangements in clay pots in the center of the table lovingly made by Leena Ahlstrom and Mary Lehigh.

Family: The luncheon began with everyone introducing themselves and their guests. Two games, “What’s in Your Pocketbook” and “Pass the Bag with Left and Mrs. Wright” were played.

Becky Foster offered the prayer for the luncheon and the blessing on the food consisting of chicken salad in “pocket” pitas, veggies, and dip in small clay pots, chips and cupcakes.

Faith and Fun: The Devotion “Inside My Pockets” was read by Patty Housel, Carol Finzer and Ginger Whitmore followed by a make-up demonstration by Amy Thompson Burrier. Katie Burrier was the model with Sheryl Thompson narrating.

Prizes were presented to those who traveled the farthest, (Ginger Whitmore’s daughter, Vicki, and Patty, a college roommate of Amy Thompson Burrier) the oldest (Kathleen Falls, Margery Spragg, and Boots Beans), and the youngest, (Mary Tweedle’s grandchild).

Friend: The program closed with a short video of Chonda Pierce—so glad Jesus is her Friend. She sang “What a Friend we have in Jesus” with some of the group singing along. Thanks to Katelyn, Alexis and Julie Mamula, Emma and Christa Demuth, Sheryl Thompson, Katie and Amy Thompson Burrier, Mary Lehigh, Leena Ahlstrom, Becky Roth and Karen Jones.





Broadway
United
Methodist



Youth Ministry

UPCOMING EVENTS

Discipleship Wednesdays
5:30-7:30pm

Fellowship Sundays
Noon-2:30pm

First Friday @ Roxford
June 2, 7-10pm

SOCIAL MEDIA

www.facebook.com/broadwayumcyouth

@BroadwayUMYouth on Twitter

www.instagram.com/broadwayumcyouth

broadwayumcyouth@hotmail.com

NEWS AND ANNOUNCEMENTS

Choices...that's been the topic of discussion in May. Choosing to be pure, choosing to serve God, choosing to stand firm in your faith, and most importantly, choosing to accept Jesus Christ. Our final lesson was very powerful and you could feel the Holy Spirit moving among us.

Now we turn our attention to summer. VBS begins very soon as does our new 8 week series on "Summer Days". This will be the summer of significance where we will be discussing: challenging the norm this summer, "summer lovin" (yep...more dating stuff), choices, being on fire for God, sleeping in, living water, spiritual road maps, and getting back to reality.

Summer also brings both sad and happy news. On June 10th, we will be saying goodbye to Ocean and Michael, our two exchange students from China. We will surely miss them but are confident that we have filled their hearts & minds with the Good News and set them on a path to salvation! So what's the happy news? Angela and I have agreed to host another Chinese exchange student this fall and plan to share our home and our faith with this student as well.

Speaking of which, for all of you 5th graders that are heading into the 6th grade this fall, you are welcome & encouraged to begin attending our weekly Discipleship & Fellowship meetings after VBS concludes. We are excited to have you join our group and hope to see you in the next few weeks!

Ryan Best
Youth Director



Nursing Home &

Country Club Nursing Home

860 East Iron Avenue Ext. Dover 44622
Pearl Quine (Donna Deedrick's mom)—Room 36
Ethel Beavers—Room 115
Shirley Watson (Pastor Mick's Aunt)

New Dawn Health Care & Rehab

865 East Iron Avenue Dover 44622
Nita Graff—Room 105
Bea Taylor (Cindy Akers' mom)—Room 501
June Casto (Elaine's Goddard sister)—Room 216
Dave Myers—Room 502

Northwood Village

5799 North Wooster Ave. Dover 44622
Estelle Myers—Room 320
Harold Swauger—Room 114
Marion Denison (Denise Larkin's grandma) Room 202

Young at Heart luncheon

The Young-at-Heart luncheon will be
Wednesday, June 14th @ Noon.
We will be having lunch at Bob Evans.
Contact Carrie Moro (330) 987-6004 for
reservations.



Needed: AV team members for
both service and rehearsals.
Please contact the office.

Homebound Friends:

Wilma Watson

204 Colonial Avenue SE New Phila. 44663

Sandy Mast

523 Harger Street Dover 44622

Judy Miller

536 Stratton Avenue SW New Phila. 44663

Betty Thompson Esther Circle

BTEC will meet on Thursday, June 1st,
at 9:30am in Spencer Hall.

Thank you

To our Church Family & Friends,
“Thank you” for your prayers, cards
and encouraging words extended to
us at the time of the passing of my
brother, Keith Travis.

The words both spoken and
read were a blessing and comfort to
us at this time.

Nancy & Tom McQueen

Bible Studies for the Summer

We will be continuing Bible studies
this summer.

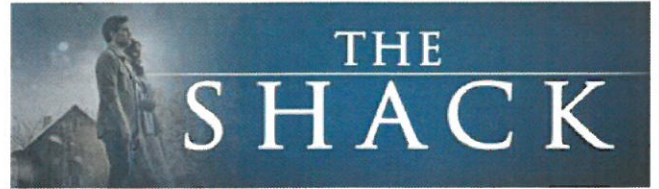
Tuesday mornings will stay at 9:00am
in Spencer Hall.

Wednesday evening Bible study has
begun at 7pm (notice new time) in
Spencer Hall.

Spiritual Discernment (From the Lamplighter Magazine)

Why *The Shack* Must be Rejected by Eric Barger

On Friday, March 3, 2017, the decade-long controversy heated up in earnest: How should Christians respond to *The Shack*? With over 20 million copies in print, the debut of the long-awaited motion picture quickly moved the discussion to the front burner as Facebook and Twitter lit up with both pro and con comments concerning William Paul Young's book and movie. But should there really be any controversy at all?



Only in a time when the Bible has been reduced to something claimed but not followed by many professing Christians could a book and movie displaying *The Shack's* storyline and theology be considered this controversial. But the sides loving or loathing *The Shack* are both very vocal, and little neutral ground exists in this debate.

When *The Shack* was setting records dominating multiple New York Times Best Seller Lists some nine years ago, I was challenged to read the book. It is back atop multiple NYTBS lists again and my question remains the same. How is it that frightening numbers of Christians have lost their ability to discern truth from error? Though many try to justify *The Shack* by the claim that it's only a novel or fantasy, I'd like to know where that allowance is made in Scripture? It simply does not exist.

We are to test and judge such works the same as any issue in the real world. Early on I understood *The Shack* as an "angel of light" book (i.e., 2 Corinthians 11:14) sent to bring confusion and to further denigrate the Word of God and the very person of God Himself as revealed in the Bible. I haven't wavered from that view, and since 2008 I have written, spoken and been interviewed on this topic dozens of times. But perhaps the most telling facts were learned from research I've conducted recently and from a confrontation with Paul Young back in that same year.

Hidden Agendas Revealed

In October 2008 I traveled to Portland, Oregon, and heard Paul Young speak three times in two days at his alma mater, Warner Pacific College. Campus officials had arranged several events to honor Young and they, like so many across the breadth of Christianity, were apparently thrilled with Young's work and falling over themselves to give kudos and offer accolades to the former student.

In hopes of meeting him personally, I arrived early before Young's second appearance at Warner Pacific and was able to approach and speak with him for approximately 15-20 minutes. I later wrote that I believed Young to be a nice enough fellow. I actually said he was likely the nicest heretic I had encountered in some time. But nice does not mean that error is to be excused, particularly if it pertains to issues central to the Faith — such as the nature of God, the Trinity, salvation, judgment and eternity.

In those few moments I had with Paul Young I was able to ask several questions.

I asked if he was aware of Polynesian and Hawaiian native groups who worship a goddess very much like his "Papa" character in *The Shack*. He replied that, no, he wasn't aware of any such group or mythical figure. I told him that if I were considering the insertion of such an unorthodox god character into a manuscript I would have at least done a simple Internet search to see if such a character already existed.

I then explained that I had done just such a search and found that throughout the native groups in the South Pacific from Hawaii westward a goddess figure — a large, dark skinned woman named "Papa" — was esteemed as the creator goddess watching out over those who followed her. I pointed out that he could read about this false deity on many pages that easily came up in my search findings.

Continued on page 9

Young wasn't ready to walk away from me yet, but he became increasingly less congenial and more agitated as I continued. Though I was unaware of it at that particular moment, Young was raised on the mission field in New Guinea (the Cannibal Valley region, to be exact). Yet he didn't know about the native goddess "Papa"?

My next question was concerning the making of an image (in this case a human being) and proclaiming it/he/she to be "God." Besides the Second Commandment, I cited Romans 1, to which Young stated that was only (the Apostle) Paul's admonition against idolatry and it didn't apply in the case of *The Shack's* deity. Really? I answered that Romans 1 certainly wasn't the only passage warning about what he had written in *The Shack*. Ask Moses.

I then hit Young's raw nerve when I asked if he was a Universalist, as Dr. James De Young, a professor at Western Seminary in Portland, had been insisting. He answered "Absolutely not," and fired back about Dr. De Young, "That man is persecuting me!"

End of conversation

A month after my questioning of Paul Young I spent an evening with Dr. James De Young. It was eye-opening. Dr. De Young and Paul Young had cofounded a Christian discussion group or "think tank" in the late 1990s. The group of 8 to 12 Christian thinkers met to discuss issues monthly.

In 2004, Paul Young made a two-hour presentation to the group and handed out a 103-page, single-spaced paper declaring that he was abandoning his "evangelical paradigm" and was embracing "universal reconciliation." De Young told me in 2008 and again during an interview on *Understanding The Times Radio* with Jan Markell and myself in March 2017 that the forum members were shocked in 2004 as Paul Young spoke to them. How could a universalist been quietly operating in their midst?

Dr. De Young prepared a response to Paul Young's lengthy position paper and a month later he presented his rebuttal to Young's ideas at the forum. Young, however, was not in attendance. In fact, he never came back to the group's meetings again. He was soon busy writing *The Shack*.

During my evening at Dr. De Young's kitchen table I realized that in Paul Young's mind I hadn't phrased the final question to him in such a way that he felt obliged to actually give me an honest answer during our discussion at the college a month prior. Looking back, I should have said, "Are you now or have you ever been a universal reconciliationist?" Such a more specific question might have forced him into the challenging position of telling me the truth instead of parsing his words to obfuscate around a position he was desperately trying to conceal.



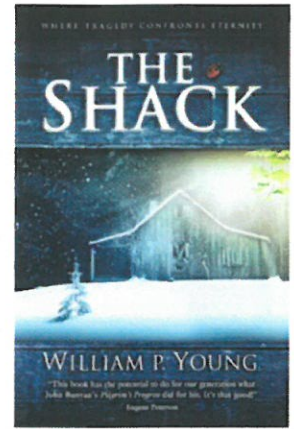
The Primary Failure of *The Shack*

Besides other theological issues, *The Shack* clearly abolishes the need for faith and personal salvation (John 3:16, Romans 10:13, Acts 4:12, John 3:36, 1 John 5:12, etc.). In fact, Paul Young follows the mold of other so called "Christian" universalists before him and literally treats Jesus' finished work of redemption as if it was the act of salvation, without any need for a person to respond to it.

Thus, as we now understand from Young's recently released book, *Lies We Believe About God*, that he is, and has been for some time, a proponent of universal reconciliation. He doesn't teach that other religions lead to God. Instead, Young believes that all men will eventually be saved because of Jesus' work on the cross whether they have faith or not. Young's other novels, *Crossroads*, and the New York Times best seller, *Eve*, substantiate this same view.

In *Lies We Believe About God*, Paul Young speaks in the first person instead of through his fictional characters and states that one of the lies Christians believe is that there is a need to "get saved." In addressing salvation here, Young finally admits what his editors knew as it took them a year to remove universalism from *The Shack's* original manuscript. He believes in "universal salvation" and that a free-will response to the Gospel is an unneeded act since all men will eventually be "saved."

Spiritual Discernment (From the Lamplighter Magazine) Why *The Shack* Must be Rejected by Eric Barger Conclusion



Many people have defended *The Shack*, saying that they don't care if Paul Young or his work is a "little" off base biblically. Advocates claim that the book has helped heal them from the real-life abuse of a spouse or parent and also from the terrible pain of losing a loved one, especially a child.

In closing, I want to express my concern for the spiritual blindness exhibited by many of *The Shack's* defenders, where it comes from, and where this blindness leads. When one defends false beliefs instead of God's Word, that person is exhibiting a personal death of discernment. Disregard for God's Word and acceptance or defense of false teaching slowly but surely blurs the truth and destroys one's ability to be discerning. It eventually makes those who choose to accept something they like or want — regardless of biblical truth — incapable of recognizing the depravity of their situation.

The fact is that Paul Young is no different than Joseph Smith, Jr., Charles Taze Russell, Mary Baker Eddy, or a host of other cult leaders throughout history. He makes claims not founded on or supported by the Bible and then, without actually saying so, infers the mass of Evangelicals before him have missed the mark and believe incorrectly.

This is mainstream Emergent practice. It's also what cult leaders do as they add to or subtract from God's word and then start believing their own false ideas as authentic "revelations." That is what those given over to a reprobate mind do and this, ladies and gentlemen, is what we have with Paul Young.

Let me make this clear. Would you serve your family a meal if you knew strychnine had been sprinkled around the edges? Then why would you accept the words of a person who has consistently proven that he is untrustworthy and his teaching defies the Bible — just because someone claims there is a nugget of good in it?

When you give yourself over to a teacher and his teachings, or an author and his books through your investment of time, money, and emotions without allowing God's Word to always be the judge — and then defend the message even though it is rotten, then, my friend, you have allowed Satan a foothold. But unless there is repentance he doesn't stop there.

Soon it becomes a stronghold, and before long you become incapable of deciding what is right from what is wrong. In short: you catch Paul Young's disease and chance standing before the Great White Throne judgment that Young declares a loving God could not carry out followed by a one-way trip to the pit that Young claims does not burn.

Church, stop defending the indefensible teaching of Paul Young and come to your senses before it is too late!

Ministry at Park Village Southside New Philadelphia

Mother's Day was the biggest crowd we have had this year. We went from 9 to 20. We are so blessed to be able to take the Word of God to the residents in scripture and song. We get blessed with the smiles on their faces.

If anyone is interested in providing special music, please let us know. We meet the second Sunday of each month at 2:00 in Park Village South on South Broadway.

God's Blessings,
Dale & Judy

“The Shepherd’s Lambs” by Donna Deedrick

“Jesus asked Simon (Peter), “Son of John, do you love me more than these?” “Yes, Lord,” Peter replied, “you know I love you.” “Then feed my lambs,” Jesus told him” (John 21:15).



Dr. David Curry of Open Doors, an organization which reaches out to support, and aid, persecuted church around the world, noted in a recent publication of “Presence” that our sisters in Christ often face twice the persecution of men.

In Nigeria, the terror group Boko Haram often kill the husbands and fathers, leaving the women and children not only to mourn, but subject to danger and suffering. “Esther”, whose husband was slaughtered, had six children to care for, and great danger to face. She is only one of a great number of risk.

Women in many Islamist nations are in great danger of being murdered by their own family members if they convert to Christianity. “Sitora”, in Tajikistan, was badly beaten by her brother when her conversion to Christ was discovered. She would continue to be beaten-even killed-by their tradition of faith, but found shelter and help at an Open Door sponsored “safe house”.

“Imana”, in the Arabian peninsula, turned to Christ after being very troubled by the increasing radicalization, and violence in her regions and the promotion of killing non-Muslims featured in the Koran. She made contact with Christians who shared their faith with her, believed, and began participating in their secret Church group. When “Imana’s” family learned of their conversion, she was summoned to an Uncle’s house and surrounded by her furious family, who berated her, and gave her an ultimatum: “You have 3 days to return to Islam, or we will kill you!” Though her life was endangered, she would not renounce Jesus. She was able to flee to a Christian shelter, and is still standing strong.



“Honor killings”, as they are called, are all too common across the Islamic nations. Rarely, we hear of such an atrocity here in America, Canada, or other democratic nations by immigrants, or radicalized adherents, or other democratic nations by immigrants or radicalized adherents, who consider their life styles abhorrent, or an offense to the family.



Continued on the page 12

“The Shepherd’s Lambs” continued from page 11

The June Open Doors prayer guide requests prayers for the following women:

“Guzal” in Azerbaijan, whose husband is demanding she renounce her faith, and has become very aggressive to her.

“Almasih”, from Uganda, who was physically thrown from her home and disowned by her family for refusing to renounce Christ .

“Nehenra” in Uganda, whose family burned all of her belongings. She was left her home for her safety and is living with a Pastor.

There is much suffering across the globe for believers in Christ who risk their lives daily if they refuse to renounce our Savior.

Consider them in your prayers. Watch list:

16. Uzbekistan
17. Vietnam
18. Kenya
19. Turkmenistan
20. Qatar (Qatar)

Check out opendoorsusa.org/wwl for other stories and resources.



Haiti News

The Haiti Mission Team had an abundance of over \$6,000.00 due to fundraisers and giving from the church.

The team gave \$2,000.00 toward the Haiti school for repairs.

They gave \$3,000.00 toward a school bus for the Orphanage.

The bus and children are pictured above.

Your Witness by Don Gibson

When talking with a man, he revealed he did not believe in Christ and was pretty sure he was not going to Heaven when he died. Further, he said it is impossible to know in advance where you are going. I interpreted his saying it is impossible to know as either an excuse why he didn't know, or as a hint that he wished he could know.

Remember, when we witness to people, we may want to explain things. That's helpful. But we absolutely must give them God's Word because that is what has the Supernatural power to convict them—not just our explanations. So the verses that best met his immediate need are **1 John 5:11-13**.

[11] “And this is the record, that God hath given to us eternal life, and this life is in his Son.

[12] He that hath the Son hath life; and he that hath not the Son of God hath not life.

[13] These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.”

I showed him those verses in a pocket-size Gideon New Testament. I asked him if he would read them out loud to me. He began to read. Then I asked him what verse 13 said. He said, “That you can know.” I asked, “Know what?” He answered, “That you can go to Heaven if you believe in the Son of God.” I said, “Yes. May I show you verses that explain why we need Jesus, the Son of God, to save us instead of us saving ourselves from Hell?” He nodded OK. I turned to **Romans 3:23** “For all have sinned, and come short of the glory of God;” I wanted him to realize everyone—not just him—is guilty of sin against God. I asked him and he agreed he is a sinner. Then I asked him to read **Romans 6:23** “For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.” Here, I explained that we earn eternal death because of sin, but Christ (God in the flesh) paid our penalty for us by dying on the cross. Then I asked him if I could show him two more Scriptures that explained how he could make this real for himself, because it's not automatic. He agreed. I turned to **Romans 10:9-10**.

[9] “That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

[10] For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.”

We discussed those verses. I told him he could pray to God to confess his sins to ask Jesus to save him from his sins and to be his personal Savior, so He could go to Heaven instead of Hell. Tears appeared in his eyes. “Would you like to pray?” I asked. We got down on our knees together and he cried through his prayer. I led him a little. But he got it. So did God. God heard a repentant heart. God saved him. I gave him the New Testament and asked him if he would read more. He agreed. PTL. It was God's Word that convicted this man—not my explanations. There are so many Scriptures we can use, but I cannot possibly tell you how many people I've seen come to Christ from reading the above Scriptures. My point? Reveal Christ as an answer to sin. God convicts when they read/hear His Word. It may not be immediate, but God's Word does not fail (Isaiah 55:11). Also, we must see conviction in people before we tell them God saved them. To just read or recite a prayer without conviction is not real. They must realize their sin, believe in and confess Christ as Savior (above Scriptures). Offer to pray for people if they don't want to pray, and tell them you will pray later. Offer them a Gospel Tract (in our racks), a New Testament (I'll give them to you), or offer to write down a couple Scripture references for them. God calls us to share His Word.

This column will repeat monthly in Broadway's newsletter for awhile. Each edition will include learning points about how to witness and a brief explanation of an actual witnessing experience—hopefully yours—about how you witnessed Christ to another. Got a testimony? Let me know at 330-260-7837, dgibson@linkpointplanning.com, or through Tammy in the office.

June Birthdays

June 3 Andrea Brantley
Clifford Shepherd
June 4 Lotus McCleery
June 5 Dale Fincher
Sue Hochstetter
June 6 Chuck Demuth
Kathy Gibson
June 7 Sandy Mast
June 9 June Casto
Dave Schroeder
June 10 Lovejoy Das
June 11 Heather Bauders
June 13 David Brantley
June 14 Brittany Domer
June 15 Rod Jarvis
Betty Limbacher
June 19 Glen Spencer
June 20 Jerry Bauders
June 25 Mark Laughlin
Tim Roth
June 26 Judy Fincher
June 30 Boots Beans

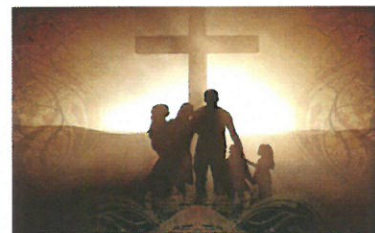
Happy

Anniversary!

June 7 Justin & Brittany Dover
June 9 Jake & Jen Miller
June 12 Terry & Pam Hykes
June 14 Bill & June Celce
June 15 Wayne & Ruth Burky
Tim & Rita Roth
June 17 David & Diane Bell
June 18 Dave & Marcia Taylor
June 23 Don & Kathy Gibson
June 25 Dave & Estelle Myers
June 26 Bob & Patty Hile
Troy & Allie Miller
June 29 Ed & Melissa Fry
June 30 John & Becky Roth
Clifford & Patsy Shepherd

Attendance

The average attendance for the Sunday morning services April 30th— May 21st, 2017



8:15am Traditional Worship—107
Sunday School—98
10:45am Contemporary—107
Which includes Junior Church
(Nursery-God Squad) - 28
Combined worship April 30th—178
Average worship attendance
for 2017 = 219

Happy
Birthday!

"Praises 4 Him" Dance Ministry

"Praises 4 Him" is the name for the dance program. It's for kids 2nd grade and up. They will be learning different techniques and a dance. The dance will be performed then in the church service! This is a way for us, as the body of Christ, to spread the Christian faith in a way that's easy and fun!

The kids will not only get a chance to express their love for Christ through dance but will also get a chance to learn about Christ himself. Along with teaching of the dance there will be a short bible study. It will include a scripture about dancing for Jesus and will explain how something such as dance can be used to show your faith.

Dance classes will be held every Thursday night from 5:30 to 7pm. Contact Kayleigh Stillion (330) 340-0680 or Emily Mossor (330) 556-8252 for any questions.

OPERATION CHRISTMAS CHILD

Again thank you for your support and prayers for Operation Christmas Child. Your gifts and prayers make it possible for us to be a part of Gospel Opportunities to children and their families around the world. What goes in the box is fun what comes out is eternal. The most important thing that goes in the box is prayer.

There's a couple of updates on what can't go in the shoe box this year. We will no longer be allowed to put CANDY or TOOTHPASTE in our shoeboxes. The postage for each shoebox sent has gone from \$7.00 per box to \$9.00 per box.

A reminder to those going to Charlotte, NC in November to process shoeboxes, your registration and deposit is due by June 15, 2017. Your final payment is due September 1, 2017.

Blessings,
Becky Roth

"Anyone who welcomes a little child like this on my behalf welcomes me, and anyone who welcomes me not only welcomes me but my father who sent me" (Mark: 9:37 NLT).



Broadway United Methodist Church
120 Church Avenue SE New Phila., Ohio 44663
Office (330) 339-1082
Office Hours: Monday - Thursday 8:00am-4:00pm
E-mail: bumc@broadway-umc.org
Website: broadway-umc.org

Pastor Mick Foster
Worship times: 8:15am Traditional
Nursery care available (birth – 3 years old)
10:45am Praise & Worship
Nursery & Junior church available
(birth – 12 yrs. old)
9:45am Sunday school
Classes for children, youth and adults